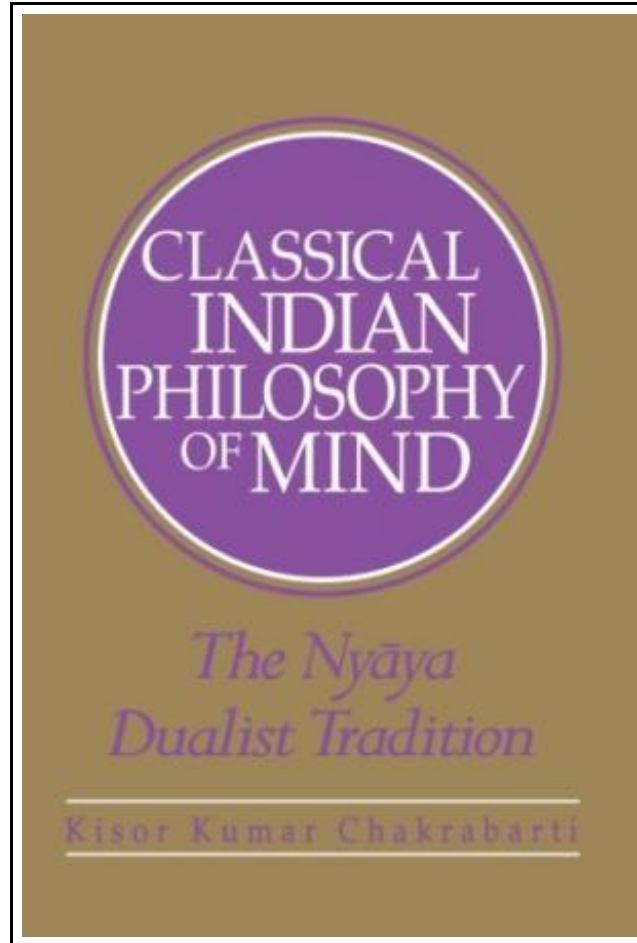


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Reviews

Simply no words to spell out. It can be rally fascinating throgh studying period of time. You will not really feel monotony at at any moment of your own time (that's what catalogues are for concerning if you ask me).

(Dr. Isabella Turner)

CLASSICAL INDIAN PHILOSOPHY OF MIND: THE NYAOAYA DUALIST TRADITION (PAPERBACK)



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State University of New York Press, United States, 1999. Paperback. Book Condition: New. 227 x 150 mm. Language: English . Brand New Book. This book examines psycho-physical dualism as developed by the Nyaya school of Indian philosophy. Dualism is important to many world religions which promote personal immortality and to morality which promotes free will. For the Nyaya, the self is a permanent, immaterial substance to which non-physical internal states like cognition belong. This view is challenged by other Indian schools, especially the Buddhist and Carvaka schools. Chakrabarti brings out the connections between the Indian and the Western debates over the mind-body problem and shows that the Nyaya position is well developed, well articulated, and defensible. He shows that Nyaya dualism differs from Cartesian dualism and is not vulnerable to some traditional objections against the latter. A brief discussion of the Samkhya and the Advaita theories of the self and the critique of these views from the Nyaya standpoint are included, as well as a discussion of a classical Nyaya causal argument for the existence of God. The appendix contains an annotated translation of selected portions of Udayana's masterpiece, *Atmatattvaviveka* (Discerning the Nature of the Self.).



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