

## A Textbook of Mathematics: Class XI



Filesize: 9.71 MB

### ***Reviews***

*It is fantastic and great. It generally is not going to cost an excessive amount of. You will like the way the blogger create this book.  
(Gerardo Bauch PhD)*

## A TEXTBOOK OF MATHEMATICS: CLASS XI



To read **A Textbook of Mathematics: Class XI** eBook, please follow the hyperlink listed below and save the document or gain access to additional information which might be relevant to A TEXTBOOK OF MATHEMATICS: CLASS XI book.

Cengage Learning India, 2014. Softcover. Book Condition: New. First edition. Provides a clear and logical presentation of topics in a simple language Provides critical understanding of the subject and stimulates inquisitiveness into the fundamental aspects Uses the right mix of pedagogy to help students go through and comprehend complex concepts very easily Contains a wide range of solved problems and exercise in order to meet the requirements of competitive examinations Includes add-ons that attract attention to the important takeaways in learning concepts

UNIT - I: SETS AND FUNCTIONS 1. Sets 2. Relations & Functions 3. Trigonometric Functions

UNIT - II: ALGEBRA 4. Principle of Mathematical Induction 5. Complex Numbers and Quadratic Equations 6. Linear Inequalities 7. Permutations & Combinations 8. Binomial Theorem 9. Sequence and Series

UNIT - III: COORDINATE GEOMETRY 10. Straight Lines 11. Conic Sections 12. Introduction to Three-Dimensional Geometry

UNIT - IV: CALCULUS 13. Limits and Derivatives

UNIT - V: MATHEMATICAL REASONING 14. Mathematical Reasoning

UNIT - VI: STATISTICS & PROBABILITY 15. Statistics 16. Probability

MODEL QUESTION PAPER Printed Pages: 968.



[Read A Textbook of Mathematics: Class XI Online](#)



[Download PDF A Textbook of Mathematics: Class XI](#)

## You May Also Like



**[PDF] Skills for Preschool Teachers, Enhanced Pearson eText - Access Card**

Click the link under to read "Skills for Preschool Teachers, Enhanced Pearson eText - Access Card" PDF file.

[Read PDF »](#)



**[PDF] Readers Clubhouse B Just the Right Home (Paperback)**

Click the link under to read "Readers Clubhouse B Just the Right Home (Paperback)" PDF file.

[Read PDF »](#)



**[PDF] Readers Clubhouse Set a Dan the Ant (Paperback)**

Click the link under to read "Readers Clubhouse Set a Dan the Ant (Paperback)" PDF file.

[Read PDF »](#)



**[PDF] Oxford Reading Tree Read with Biff, Chip and Kipper: Phonics: Level 2: A Yak at the Picnic (Hardback)**

Click the link under to read "Oxford Reading Tree Read with Biff, Chip and Kipper: Phonics: Level 2: A Yak at the Picnic (Hardback)" PDF file.

[Read PDF »](#)



**[PDF] Oxford Reading Tree Read with Biff, Chip and Kipper: Phonics: Level 2: Win a Nut! (Hardback)**

Click the link under to read "Oxford Reading Tree Read with Biff, Chip and Kipper: Phonics: Level 2: Win a Nut! (Hardback)" PDF file.

[Read PDF »](#)



**[PDF] Studyguide for Creative Thinking and Arts-Based Learning : Preschool Through Fourth Grade by Joan Packer Isenberg ISBN: 9780131188310**

Click the link under to read "Studyguide for Creative Thinking and Arts-Based Learning : Preschool Through Fourth Grade by Joan Packer Isenberg ISBN: 9780131188310" PDF file.

[Read PDF »](#)